



CASCADE COUNTY WORK SESSION

Courthouse Annex or Via Zoom
(406) 454-6810 Telephone, (406) 454-6945 Fax
April 19, 2023 @ 2:00 p.m.

Webinar participants must register in advance for the Commission Work Session:
[https://us02web.zoom.us/webinar/register/WN_UV9hbgxiS_egoAKrscehUg](https://us02web.zoom.us/join/91234567890)

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For dial-in access: 888 788 0099 (Toll Free) or 877 853 5247 (Toll Free) Webinar ID 837 8928 0196 Passcode: 821452



Treasurer's Report

Consent Agenda

Contract 23-47: Memorandum of Understanding with regard to Contract 21-50 (R0408266), Collective Bargaining Agreement between Cascade County, Montana and American Federation of State, County and Municipal Employees MT Council 9 Local #28 (Adult Detention Officers).

Contract 23-48: Memorandum of Understanding with regard to Contract 21-50 (R0408266), Collective Bargaining Agreement between Cascade County, Montana and American Federation of State, County and Municipal Employees MT Council 9 Local #28 (Adult Detention Officers).

Contract 23-52: Ratification of Subrecipient Agreement between Cascade County and Two Buttes Water Users Association regarding the use of the American Rescue Plan Act (ARPA) funds for Water and/or Sewer Infrastructure Project. Total Award of ARPA Funds: \$91,086.00 Effective: Date of Signing - December 31, 2026.

Contract 23-53: Contract Award to Copper Creek Construction for repairs to the Pacific Steel & Recycling Arena located at the Montana ExpoPark. Total Amount: \$155,555.00

Contract 23-54: Modification #1 to DPHHS Contract 23-221-3008-0, Provision of Older Americans Act, SHIP and MIPPA Funding for FY2023.

City-County Health Department

Agenda