



CASCADE COUNTY WORK SESSION

Courthouse Annex or Via Zoom
(406) 454-6810 Telephone, (406) 454-6945 Fax
April 19, 2023 @ 2:00 p.m.

Webinar participants must register in advance for the Commission Work Session:
<https://us02web.zoom.us/join/9123456789>

After registering, you will receive a confirmation email containing information about joining the webinar.

For dial-in access: 888 788 0099 (Toll Free) or 877 853 5247 (Toll Free) Webinar ID 837 8928 0196 Passcode: 821452



Treasurer's Report

Consent Agenda

Contract 23-47: Memorandum of Understanding with regard to Contract 21-50 (R0408266), Collective Bargaining Agreement between Cascade County, Montana and American Federation of State, County and Municipal Employees MT Council 9 Local #28 (Adult Detention Officers). Purpose: To expand language to provide for rank specific promotion eligibility testing requirements.

Contract 23-48: Memorandum of Understanding with regard to Contract 21-50 (R0408266), Collective Bargaining Agreement between Cascade County, Montana and American Federation of State, County and Municipal Employees MT Council 9 Local #28 (Adult Detention Officers). Purpose: To provide deadline to submit vacation requests.

Contract 23-52: Ratification of Subrecipient Agreement between Cascade County and Two Buttes Water Users Association regarding the use of the American Rescue Plan Act (ARPA) funds for Water and/or Sewer Infrastructure Project. Total Award of ARPA Funds: \$91,086.00 Effective: Date of Signing - December 31, 2026.

Contract 23-53: Contract Award to Copper Creek Construction for repairs to the Pacific Steel & Recycling Arena located at the Montana ExpoPark. Total Amount: \$155,555.00

Contract 23-54: Modification #1 to DPHHS Contract 23-221-3008-0, Provision of Older Americans Act, SHIP and MIPPA Funding for FY2023.

Resolution 23-20: Budget Appropriation with the Older Americans Funding Group for Contract 23-54 Modification #1 MT DPHHS Contract 23-221-13008-0 (Ref: Contract 12-122, R0439928)

Contract 23-55: Approval of Subrecipient Agreement with the Simms County Sewer District for ARPA Funding Allocation. Total Amount: \$95,000.

City-County Health Department

Agenda