

# ZONING BOARD OF ADJUSTMENT

SERVING CASCADE COUNTY, MONTANA

## **Hybrid Meeting Format:**

**Courthouse Annex Room 105**

**Online Zoom Meeting ID: 818 5972 2611**

325 2<sup>nd</sup> Ave. N.

Go to <https://us02web.zoom.us/j/81859722611> to join

Great Falls, MT 59401

Toll-Free: 888-788-0099 or 877-853-5247

Board Members: Dexter Busby, David Deffinbaugh, Kathryn Hanning, John Harding, and Ken Thornton.

# AGENDA

**6/15/2023  
9:00 AM**

**1. Call To Order**

**2. Roll Call**

**3. Draft Meeting Minutes**

3.I. Minutes

- a. Draft Meeting Minutes for May 18, 2023

Documents:

[DRAFT ZBOA MINS 5-18-23.PDF](#)

**4. Old Business**

- 4.I. None

**5. New Business**

- 5.I. Special Use Permit Application # 014-2023, Submitted By Michael J Botha For A Small Contractor Yard.

*i. Staff Report Presented by Raina Leavens, Planner*

*ii. Board Discussion*

*iii. Public Hearing*

*iv. Board Discussion & Action*

Documents:

[SUP 014-2023 STAFF REPORT.PDF](#)

[SUP 014-2023 FINDINGS OF FACT .PDF](#)

SUP APPLICATION 014-2023.PDF  
SUP 014-2023 VICINITY MAP.PDF  
APPLICABLE ZONING REGULATIONS (1).PDF  
MDT COMMENT (1).PDF

5.I.i. Special Use Permit Application # 016-2023, Submitted By Casey & Natalie Moen For A Second Dwelling.

i. Staff Report Presented by Raina Leavens, Planner

ii. Board Discussion

iii. Public Hearing

iv. Board Discussion & Action

Documents:

SUP 016-2023 STAFF REPORT.PDF  
SUP 016-2023 FINDINGS OF FACT .PDF  
SUP 016-2023 MOEN VICINITY MAP.PDF  
APPLICABLE ZONING REGULATIONS (1).PDF  
MDT COMMENT (1).PDF

5.I.ii. Special Use Permit Application # 017-2023, Submitted By Steve & Virginia Gist For A Storage Facility.

i. Staff Report Presented by Kevin Angland, Planner

ii. Board Discussion

iii. Public Hearing

iv. Board Discussion & Action

Documents:

SUP 017-2023 STAFF REPORT - FINAL.PDF  
SUP APP 017-2023.PDF  
VICINITYMAP.PDF  
ZONING.PDF  
CS-1773.PDF  
APPLICABLE REGULATIONS.PDF  
CREVELING LETTER OPPOSING APPLICATION AND REQUESTING  
DELAY OF HEARING 06072023.PDF

**6. Board Matters**

**7. Public Comments On Other Matters Within The Board's Jurisdiction**

**8. Adjournment**

