

# CASCADE COUNTY PLANNING BOARD

SERVING CASCADE COUNTY, MONTANA

## **Hybrid Meeting Format:**

**Courthouse Annex Room 105**

325 2<sup>nd</sup> Ave. N.

Great Falls, MT 59401

**Online Zoom Meeting ID: 852 9012 2284**

Go to <https://us2web.zoom.us/j/85290122284> to join

Toll-Free: 888-788-0099 or 877-853-5247

*Board Members: Dexter Busby, Richard Liebert, Elliot Merja, Bruce Moore, Makenzie Rummel, Beth Schoenen and Rob Skawinski.*

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# AGENDA

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09/19/2023

**9:00 AM**

**1. Call To Order**

**2. Roll Call**

**3. Minutes**

Draft Meeting Minutes for July 18, 2023.

Documents:

[DRAFT PB MEETING MINUTES 7-18-23.PDF](#)

**4. Old Business**

4.I. None

**5. New Business**

5.I. Minor Subdivision Preliminary Plat Application For The Amended Plat Of Lot 141 Of Fort Shaw Townsite. Submitted By A&E Properties LLC

i. Staff Report Presented by Kienna Owen-Quinata

ii. Board Discussion & Recommendation

Documents:

[LOT 141 - PB - STAFF REPORT.PDF](#)

[LOT 141 -MINOR\\_FINDINGS OF FACT - FINAL.PDF](#)

[PRE-APPLICATION MEETING.PDF](#)

[SIGNED APPLICATION.PDF](#)

[22031\\_5-19-2022.PDF](#)

[22031VICINITY-VICINITY MAP.PDF](#)

[VICINITY OWNERSHIP.PDF](#)

ZONING MAP.PDF  
22031\_TOPOGRAPHIC.PDF  
GRADING AND DRAINAGE PLAN.PDF  
ENGINEERING PLANS.PDF  
PHASING PLAN.PDF  
SUBDIVISION GUARANTEE (1).PDF  
LIENHOLDER ACKNOWLEDGEMENT.PDF  
PROPOSED EASEMENTS.PDF  
PROPOSED COVENANTS.PDF  
APPROACH PERMIT.PDF  
LEGAL PHYSICAL ACCESS.PDF  
PW LETTER.PDF  
WATER RIGHTS.PDF  
ADJACENT PROPERTY OWNERS.PDF  
PROPOSED ROAD PLANS.PDF  
ENCROACHMENT PERMITS.PDF  
PARKLAND DEDICATION.PDF  
COMMUNITY IMPACT REPORT.PDF  
LOT 141 NRCS SOIL REPORT.PDF  
SPECIES LIST\_ MONTANA ECOLOGICAL SERVICES FIELD OFFICE.PDF  
SUMMARY OF PROBABLE IMPACTS.PDF  
TRAFFIC IMPACT ANALYSIS.PDF  
DEQ SUBMITTAL MATERIALS.PDF  
DNRC - SIGNED REQUEST.PDF  
DNRC.PDF  
NOTARIZED WEED MANAGEMENT PLAN.PDF  
FIRMETTE\_27550478-04C6-4B42-A8E2-40540249805B.PDF  
FLOODPLAIN LETTER.PDF  
22031\_EASH-SHPO.PDF  
2022052504.PDF  
FILESEARCHREQUEST.PDF  
REPORTS.PDF  
SITES.PDF  
POTENTIAL HAZARD MITIGATION.PDF  
ADDITIONAL INFORMATION.PDF  
SUMMARY LETTER.PDF

5.II. Zone Change Application #2023-003 To Rezone Parcels From Suburban Residential District To Urban Residential District. Submitted By Little Shell Tribe Of Chippewa Indians Of Montana.

- i. Staff Report Presented by Kienna Owen-Quinata
- ii. Board Discussion
- iii. Public Hearing
- iv. Board Discussion & Recommendation

Documents:

ZC 2023-003 STAFF REPORT FINAL.PDF  
ZC 2023-003 VICINITY MAP.PDF  
ZC 2023-003 ZONING MAP.PDF  
PUBLIC HEARING NOTICES.PDF  
APPLICABLE REGS.PDF  
APPLICABLE REGS 2.PDF  
ZC 2023-003 ADDITIONAL APPLICATION INFORMATION.PDF  
CASCADE COUNTY PETITION TO AMEND THE ZONING REGULATIONS  
08292023.PDF  
COMMENT METCALF J.PDF  
COMMENT-METCALF M.PDF

**6. Board Matters**

6.I. Revised Cascade County Floodplain Regulations Draft At DNRC & FEMA For Approval.

**7. Public Comments On Other Matters Within The Board's Jurisdiction**

**8. Adjournment**

*121 4th St. N, STE 2H/I, Great Falls, MT 59401*

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*<http://www.cascadecountymt.gov>*