



## CASCADE COUNTY WORK SESSION

Courthouse Annex or Via Zoom  
(406) 454-6810 Telephone, (406) 454-6945 Fax  
January 19, 2021 @ 2:00 p.m.



Webinar participants must register in advance for the Commission Work Session:

<https://us02web.zoom.us/join/7z7NW5QORHK-3cAwM0fMJA>

After registering, you will receive a confirmation email containing information about joining the webinar.

For dial-in access: 888 788 0099 (Toll Free) or 877 853 5247 (Toll Free) Webinar ID: 865 0372 6438 Passcode: 018608

### Treasurer's Report

### Consent Agenda

<u>Planning Board Appointments</u>	(3 Vacancies)	<u>Term Expiration</u>
Dan Johnstone (served 3 terms)		12/31/2023
Bruce Moore (served 1 term)		12/31/2023

<u>Zoning Board of Adjustment Appointments</u>	(2 Vacancies)	<u>Term Expiration</u>
Dexter Busby		12/31/2023

**Resolution 22-07:** Budget Appropriation within Fund 2918 increasing expenditures and revenues awarded from the 2021 Byrne Justice Assistance Grant (JAG) program. Total Amount: \$16,674. (Ref: Resolution 21-63, R0420791)

**Resolution 22-08:** Budget Appropriation within Fund 2918 increasing expenditures and revenues awarded from the 2021 Marijuana K9 Replacement program. Total Reimbursable Amount: \$3,303. (Ref: Contract 21-186, R042373)

**Contract 22-08:** MT DPHHS #22027210050 Commodity Supplemental Food Program (CSFP) with Area VIII Agency on Aging. Purposes: Provide supplemental food and nutrition education. Effective: October 1, 2021 - September 30, 2022. Reimbursable Amount Not to Exceed: \$8,308. Ability to serve 430 clients @ \$4.20/per client/ per month.

### City County Health Department

**Contract 22-06:** MT DPHHS Task Order 22-07-4-51-013-0 Master Contract with Cascade County for one full-time STD Disease Intervention Specialist to conduct communicable disease investigation and intervention. Effective: January 1, 2022 - December 31, 2022. Total Amount: \$65,407

### Agenda

#### Public Hearing

Cascade County Needs Assessment Hearing  
Community Development Block Grant (CDBG) & American Rescue Plan Act (ARPA)

**Resolution 22-09:** Affirming the Allocation of ARPA funds for Use as Local Match for Successful House Bill 632 Grant Application for Water and Sewer.

**Resolution 22-10:** Identifying the recipients of County ARPA funds.