



CASCADE COUNTY WORK SESSION

325 2nd Avenue North, Great Falls, MT
Commission Chambers, Room 105 or via Zoom Webinar

April 5, 2023 @ 2:00 p.m.

Webinar participants must register in advance for the Commission Work Session

<https://us02web.zoom.us/join/8887880099?pwd=Qm1v90ooRu2QDccr1wWYlQ>

After registering, you will receive a confirmation email containing information about joining the webinar.

For dial-in access: 888 788 0099 (Toll Free) or 877 853 5247 (Toll Free) Webinar ID 870 7965 6822 Passcode: 696890



Consent Agenda

Contract 23-39: Purchase of one (1) 2023 GR Utility Trailer, for the Weed Division, from XP Trailer Sales, Great Falls.
Total Cost: \$4,350.00

Contract 23-40: All American Pest Control Services, Inc of Great Falls, MT proposal for pest control at MT ExpoPark to include ground squirrels, rabbits, raccoons, badgers, etc. Total Cost: \$3,500.00

Contract 23-41: 310 Permit CA-09-23, Pamela Quinn/Sun River - Cascade Conservation District

Contract 23-45: Agreement between Cascade County Weed & Mosquito District and JHS. Inc. to provide mosquito abatement services via aerial application and to secure, maintain and pay for all permits/fees/licenses.
Cost: \$6,500 toward mobilization costs, \$17.50/per acre for aerial granular applications and \$17.50/per acre for liquid aerial applications. \$665/per hour for aerial adulticiding (1.25 hour minimum).

Contract 23-46: Ratification of Subrecipient Agreement between Cascade County and the Town of Cascade regarding the use of the American Rescue Plan Act (ARPA) funds for Water and/or Sewer Infrastructure Project.
Total Award of ARPA Funds: \$300,000.50 Effective: Date of Signing - December 31, 2026.

City-County Health Department

Contract 23-43: Abbott Rapid DX North America, LLC, Amendment #1. This will add COVID-19 testing supplies to the supply list. Effective: October 25, 2022 - October 25, 2025. Annual Cost: \$6,614.12 (increase of \$2,260.12)

Contract 23-44: NEHA-FDA Self-Assessment of 9 Standards, Grant Number G-BDEV-202111-01364
The purpose of this grant is a development base to complete a Self-Assessment of all 9 Retail Food Program Standards.
Effective: February 1, 2022 - March 31, 2023 (*end date extended from December 31, 2022*)
Total Amount: \$5,000.00

Agenda

Resolution 23-19: A zoning map amendment rezoning Parcel #2619975 described as Tract 3 of Certificate of Subdivision Plat #3732, US Government Lots 1 & 2, in Section 06, Township 20 North, Range 04 East, P.M.M., Cascade County, Montana, from the Open Space District to the Mixed-Use District.

Contract 23-38: Purchase of one 2023 Chevrolet Suburban LS 1500, 4x4, from Ressler Motors, of Bozeman MT.
Total Cost: \$58,894.00.

Contract 23-42: WIPFLI Proposal for FY 2023, 2024 & 2025 Audit Services for Cascade County.
FY 2023/\$101,150, FY 2024/\$108,000, FY 2025/\$116,000