



**CASCADE COUNTY COMMISSION MEETING**  
**325 2<sup>nd</sup> Avenue North, Great Falls, MT**  
**Commission Chambers, Room 105 or via Zoom Webinar**  
**July 12, 2022 - 9:30 a.m.**



The Board of Cascade County Commissioners will be broadcasting the Commission Meeting via Zoom.

Webinar participants must register in advance for the Commission Meeting:

[https://us02web.zoom.us/webinar/register/WN\\_AjGuEljHStepUXFT61214A](https://us02web.zoom.us/webinar/register/WN_AjGuEljHStepUXFT61214A)

After registering, you will receive a confirmation email containing information about joining the webinar.

If you need dial in access: 888 788 0099 (Toll Free) or 877 853 5247 (Toll Free) Webinar ID: 899 2150 0452 Password: 960847

**Agenda Topics:**

**Call to Order:**

*Chairman Briggs*

**Pledge of Allegiance:**

*Please note the Agenda order is tentative and subject to change by the Board without prior notice.*

*Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin.*

*Public comment during public participation is limited to a maximum seven minutes.*

**Read Weekly Calendar and Report of Approved Purchase Orders and Accounts Payable Warrants.**

**Consent Agenda:** The Consent Agenda is made up of routine day-to-day items that require Commission action.

Any Commissioner may pull items from the Consent agenda for separate discussion/vote.

**(A) Approval of Minutes and Minute Entries: June 15, 2022 \* June 20, 2022 \* June 21, 2022 \* June 24, 2022**

**Contract 22-79:** State of Montana Board of Crime Control North Central Region, FY 2023 Regional Juvenile Detention Grant, Award #23-LOI-1340. Purpose: Acceptance of the Grant Award from the Montana Board of Crime Control (MBCC) for the reimbursement of a portion of personnel costs for the Cascade County Juvenile Detention Center (JDC). State Award: \$130,209. (no match).

**Contract 22-82:** Noxious Weed Control Agreement by and between the State of Montana Department of Transportation (MDT) and Cascade County Weed District. Purpose: Set forth the terms and conditions for the control of listed noxious weeds within the limits of the rights-of-way on all state routes within Cascade County Weed District for state routes under MDT jurisdiction. Effective: July 1, 2022 - June 30, 2023. MDT Cost: \$57,000/annually to Cascade County.

**Contract 22-84:** Memorandum of Understanding with Montana Wool Growers Association Predator Control Fund for the protection of sheep from destruction animals. Effective: July 1, 2022 - June 30, 2023. Total Amount: \$2,847.

**Contract 22-85:** Memorandum of Understanding with Montana Stockgrowers Association Predator Control Fund for the protection of cattle from destructive. Effective: July 1, 2022 - June 30, 2023. Total Amount: \$26,833.

**City-County Health Department**

**Contract 22-78:** MT DPHHS Task Order 23-07-7-11-109-0 Disease Intervention Specialists and Congregate Living Coordinators. Purpose: Support congregate living coordinators (CLC), disease intervention specialists (DIS), sanitarians (SAN), and epidemiologists (EPI) at the local and tribal health departments (LHD) in Montana to respond to COVID-19 and other communicable diseases. Effective: July 1, 2022 - December 31, 2022. Total Amount: \$112,540.

**Contract 22-80:** MT DPHHS Task Order 23-07-1-01-107-0 Cascade County Public Health Crisis Workforce Supplemental Funding. Purpose: Enhance local public health capacity to respond and recover from COVID-19 by funding specific new staff positions or time. Effective: July 1, 2022 - June 30, 2023. Total Amount: \$130,000.

**Contract 22-81:** MT DPHHS Task Order 23-07-3-01-002-0 for Montana Cancer Control, Asthma, Tobacco Use Prevention, Healthy Living, Healthy Coaches for Hypertension Control and CONNECT Programs. Effective: July 1, 2022 - June 30, 2023. Maximum Amount Payable: \$284,481.

**Contract 22-83:** Montana Dietetic Internship WIC-Cascade County Affiliation Agreement by and between Montana State University and Cascade County. This program provides supervised practice learning experiences to graduate students seeking to become Registered Dietician Nutritionists. Effective: June 8, 2022. (2-year term).



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<b>1.</b>	<b><u>Motion to Approve or Disapprove</u></b> <b><u>Contract 22-75:</u></b> Building for Lease or Rent Application Storage facility is located on Parcel #2645650 on Lot 005, Block 001 of Foothills Ranch Commercial, Section 24, Township 20 North, Range 04 East, P.M.M. Cascade County, MT. Applicant: Kyle Edwards, Four Corners Self Storage, LLC.	<b>Kevin Angland Planning</b>
<b>2.</b>	<b><u>Public Hearing</u></b> <b><u>Resolution 22-45:</u></b> A resolution of intention to amend County Zoning District Map to rezone proposed Lot 3 of Erpelding Minor Subdivision located in the SW ¼ of Section 33, Township 20 North, Range 3 East, P.M.M., Cascade County, Montana. Initiated by Ron & Cindy Erpelding.	<b>Charity Yonker Planning Director</b>
<b>3.</b>	<b><u>Public Hearing</u></b> <b><u>Resolution 22-46:</u></b> Cascade County Planning Department Fee Schedule Change.	<b>Charity Yonker Planning Director</b>
<b>4.</b>	<b><u>Final Plat Approval</u></b> Glenwood 1 Minor Subdivision consisting of one (1) residential lot. Initiated by: David & Kara Bell	<b>Kevin Angland Planning</b>
<b>5.</b>	<b>ARPA Application Discussion</b>	<b>Commission</b>
<b>6.</b>	<b>Public comment on any public matter that is not on the meeting agenda, and that is within the Commissioners' jurisdiction. (MCA 2-3-103)</b>	
<b>7.</b>	<b>Adjournment.</b>	