

ZONING BOARD OF ADJUSTMENT

SERVING CASCADE COUNTY, MONTANA

Hybrid Meeting Format:

Courthouse Annex Room 105

325 2nd Ave. N.

Great Falls, MT 59401

Online Zoom Meeting ID: 847 7610 6848

Go to <https://us02web.zoom.us/j/84776106848> to join

Toll-Free: 888-788-0099 or 877-853-5247

Board Members: Kathryn Hanning, John Harding, Charles Kuether, Ken Thornton, and Leonard Reed.

AGENDA

**November 18, 2021
9:00 AM**

1. Call To Order

Call to Order

Documents:

[ZBOA AGENDA 11-18-21.PDF](#)

2. Roll Call

3. Minutes

Draft Meeting Minutes for June 17, 2021

Documents:

[ZBOA DRAFT MEETING MINUTES 6-17-2021.PDF](#)

4. Old Business

4.I. None

5. New Business

5.I. Special Use Permit Application #030-2021, Submitted By Ranch Development For A Second Dwelling

i. Staff Report Presented by Kevin Angland, Planner

ii. Board Discussion

iii. Public Hearing

iv. Board Discussion & Action

Documents:

[SUP 030-2021 RANCH DEVELOPEMENT LLC - STAFF REPORT_.PDF](#)
[SUP 030-2021.PDF](#)
[VICINTY MAP 030-2021.PDF](#)
[ZONING MAP 030-2021.PDF](#)
[ZBOA SECTIONS SUP 030-2021.PDF](#)
[GFPS COMMENT.PDF](#)
[DOT COMMENT.PDF](#)

5.II. Special Use Permit Application #026-2021, #027-2021, #028-2021, & #029-2021
Submitted By Signature Homes, LLC For A Second Dwelling

- i. Staff Report Presented by Amber Hobbs, Planner
- ii. Board Discussion
- iii. Public Hearing
- iv. Board Discussion & Action

Documents:

[APPLICABLE ZONING REGULATIONS.PDF](#)
[CASCADE COUNTY ROAD AND BRIDGE EMAIL.PDF](#)
[MDT EMAIL.PDF](#)
[PUBLIC COMMENT.PDF](#)
[SUP 026-2021 TO 029-2021 - STAFF REPORT.PDF](#)
[SUP 026-2021 TO 029-2021 APPLICATIONS.PDF](#)
[SUP 026-2021 TO 029-2021 VICINITY MAPS.PDF](#)
[SUP 026-2021 TO 029-2021 ZONING MAPS.PDF](#)

5.III. Special Use Permit Application #031-2021, Submitted By Jerry Grinde To Place A
Private Garage On Property Without A Principal Use

- i. Staff Report Presented by Kevin Angland, Planner
- ii. Board Discussion
- iii. Public Hearing
- iv. Board Discussion & Action

Documents:

[031-2021_VICINITY_MAP.PDF](#)
[031-2021_ZONINGMAP.PDF](#)
[APPLICABLE REGULATIONS \(2\).PDF](#)

DOT COMMENT.PDF
EXHIBIT B-2.PDF
SUP 031-2021 GRINDE - STAFF REPORT.PDF

6. **Board Matters**
7. **Public Comments Regarding Matters That Are Not Addressed On This Agenda Within The Zoning Board Of Adjustment's Jurisdiction**
8. **Adjournment**

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