

Board of Health Meeting MINUTES
Wednesday, June 1, 2022
Commission Chambers Room 105, 325 2nd Avenue N, Great Falls MT 59401
and Via Zoom Webinar

Notice: Pursuant to MCA 2-3-212(1), the official record of the minutes of the meeting is in audio form, located at cascadecountymt.gov and the Clerk and Records Office. This is a written record of this meeting to reflect all the proceedings of the Board. MCA 7-4-2611 (2) (b). Timestamps are indicated below, in red, and will direct you to the precise location should you wish to review a specific agenda item audio segment. These were officially approved on July 6th, 2022.

Members Present:

Matt Martin, DDS
Tom Moore
Amanda Ball
Mayor Bob Kelly
Commissioner Joe Briggs
Dr. Geyer, DO

Staff/Visitors Present:

Abigail Hill—Health Officer, Bowen Trystianson—Deputy Health Officer, Carey Ann Haight—County Attorney, Phoebe Marcinek—County Attorney, Jaclyn Wernegreen—Office & Accreditation Coordinator, Rachel Doran—MT Connect Coordinator, Ben Spencer—Communications & Privacy Officer, Jo-Viviane Jones—Family Health Services Division Manager, Sandy Johnson—Superfund Site Coordinator, Sarah Cozino, Penny Paul, Wade Stout, Jenn Rowell, Mark McMillan, Willaim Whitworth, Camila Schmidt, Christy Buttler-Nelson, Caleigh Carlson, Margaret Fearon, Emily Kilgore, Madeline Mueller, Phebe Simmons, Allison Smith, Trent Werner, Adam Wilson, Wyatt Casella, Jennifer Eagleson, Mary Fitzpatrick, Delaney Hendricks, Nathan Liechty, Sydney Stites, Shayne Croft, Ali Ingram, Lynnsey Janes, Kristina Mills, Sarah O’Keeffe, Kari Schmidt, Xela Viteri

Dr. Martin opened the meeting at 11:35 a.m. A quorum was present. 21.:53

AGENDA ITEMS:

1. **Approve Minutes from May 4, 2022, BOH Meeting: Dr. Martin 23:45**
Tom Moore made a motion, “...to approve. Commissioner Briggs seconded the motion. There were no public comments. With all board members voting in favor, the minutes were approved.
2. **COVID-19: Ms. Hill 24:50**
Ms. Hill provided the COVID-19 Report.
3. **BOH Governing Body Update: Commissioner Briggs 29:02**
Commissioner Briggs provided the BOH “governing body” update.
4. **Family Health Services Report: Ms. Jones 31:50**
Ms. Jones provided the Family Health Services Report.
5. **Environmental Health Report: Ms. Johnson 41:00**
Ms. Johnson provided the Environmental Health Division Report.
6. **Superfund Site Report: Ms. Johnson 45:29**
Ms. Johnson provided the Superfund Site Report.

7. **Prevention Services Report: Mr. Trystianson 47:51**
Mr. Trystianson provided the Prevention Services Report.
8. **Administration Report: Ms. Hill 52:08**
Ms. Hill provided the Administration Report.
9. **Public Comments 53:37**
There were no public comments.

Member Comments 55:45

Adjournment

Dr. Martin adjourned the meeting at 12:19 p.m. 1:05:03

Respectfully Submitted,



Matt Martin, DDS – Chair



Date