

Board of Health Meeting MINUTES
Wednesday, June 7, 2023
Commission Chambers Room 105, 325 2nd Avenue N, Great Falls MT 59401
and Via Zoom Webinar

Notice: Pursuant to MCA 2-3-212(1), the official record of the minutes of the meeting is in audio form, located at cascadecountymt.gov and the Clerk and Records Office. This is a written record of this meeting to reflect all the proceedings of the Board. MCA 7-4-2611 (2) (b). Timestamps are indicated below, in red, and will direct you to the precise location should you wish to review a specific agenda item audio segment. These were officially approved on July 5, 2023.

Members Present:

Mayor Bob Kelly
Amanda Ball
Commissioner Joe Briggs
Matt Martin, DDS
Tom Moore

Staff/Visitors Present:

Abigail Hill—Health Officer, Carey Ann Haight—County Attorney, Phoebe Marcinek—Civil Attorney, Jaclyn Wernegreen—Office & Accreditation Coordinator, Rachel Doran—MT Connect Coordinator, Ben Spencer—Communications & Privacy Officer, Rhonda Knudsen—EH Manager, Jo-Viviane Jones—FHS Manager, Colin Campbell, Penny Paul, Jenn Rowell, Maria Grow, Lenore Harris

Mayor Kelly opened the meeting at 11:35 a.m. A quorum was present. 10:30

AGENDA ITEMS:

1. **Approve Minutes from April 5, 2023, BOH Meeting: Mayor Kelly 11:21**
Dr. Martin made a motion, "...to approve. Ms. Ball seconded the motion. There were no public comments. With all board members voting in favor, the minutes were approved.
2. **BOH Governing Body Update: Commissioner Briggs 12:04**
Commissioner Briggs provided the BOH "governing body" update.
3. **Family Health Services Report: Ms. Jones 12:58**
Ms. Jones provided the Family Health Services Division Report.
(Updated numbers for Dolly Parton Imagination Library: 1,369 signups which puts Cascade County at 26.84%)
4. **Environmental Health Report: Ms. Knudsen 28:29**
Ms. Knudsen provided the Environmental Health Division Report.
 - a. **Farmers Market: Ms. Knudsen 42:52**
Ms. Knudsen provided an update on the farmer's market.
5. **Prevention Services Report: Ms. Hill 56:31**
Ms. Hill provided the Prevention Services Report.
 - a. **Montana Cancer Report: Ms. Gallagher 1:02:39**
Ms. Gallagher provided an overview of the Montana Cancer Report.
6. **Administration Report: Ms. Hill 1:20:30**
Ms. Hill provided the Administration Report.

a. **Finance Report: Ms. Hill 1:23:07**

Ms. Hill provided the Finance Report.

7. **Public Comments 1:29:07**

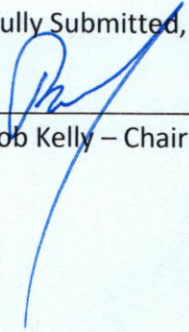
There were no public comments.

Member Comments 1:29:15

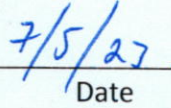
Adjournment

Mayor Kelly adjourned the meeting at **12:55 p.m. 1:30:13**

Respectfully Submitted,



Mayor Bob Kelly – Chair



Date