



# American Rescue Plan Act

## Funding Application Form

Due May 23, 2022 at 5 pm to:

Cascade County Commission Office:  
325 2nd Ave North  
Great Falls MT, 59401

**Applicant Organization Information:**

|                                |                                     |                                                                            |
|--------------------------------|-------------------------------------|----------------------------------------------------------------------------|
| Organization Name:             | Mailing Address:                    | Organization Type (Corp, S-corp, LLC, 501c(3), 501c(4), 501c (6) or other. |
| Application Contact Name:      | Application Contact Phone Number:   | Application Contact Email Address:                                         |
| Federal SAMS Number:           | Organization Website:               | Organization Chief Executive Officer:                                      |
| Financial Information Contact: | Financial Information Phone Number: | Financial Information Email:                                               |

**Project Specific Information:**

|                   |                            |                                          |
|-------------------|----------------------------|------------------------------------------|
| Project Name:     | Short Project Description: | General ARPA Eligibility Classification: |
| Project Timeline: | Overall Project Budget:    | Requested Cascade County Funding:        |

**Grant Authorization:**

|                            |                             |                             |
|----------------------------|-----------------------------|-----------------------------|
| Authorizing Official Name: | Authorizing Official Title: | Authorizing Official Email: |
|----------------------------|-----------------------------|-----------------------------|

Signature of Authorizing Official:

Date:

# **American Recovery Plan Funding**

## **Project Narrative**

Prior to completing this narrative, please review Cascade County's American Rescue Act Funding Guidance and Application Package for more detailed information regarding what should be included in the narrative. It will also provide information regarding the grant application scoring criteria.

Additionally, there is no need to retype onto this form information that is contained in other documents that you have created, simply attach those additional documents to this application as appendixes and note in your narrative where the information can be found.

As a reminder, this is one time funding so you must include a sustainability plan detailing how the benefits of this program/project will continue after the ARPA funds have been expended. Lastly, please apply a page number reference to the additional attachments so that it will be easier for us to find the specific information that you want us to review.

**Please explain in detail your funding request and explain the importance of this request to the citizens of Cascade County:**

We have included an additional \_\_\_\_\_ pages of information for Cascade County's consideration.